

**SUNRISE, FLORIDA**

**RESOLUTION NO. \_\_\_\_\_**

**A RESOLUTION OF THE CITY OF SUNRISE, FLORIDA, APPROVING  
“COOPERATIVE AGREEMENT NO. 26-23-05-LV BETWEEN THE CITY  
OF SUNRISE AND OTIS ELEVATOR COMPANY” UNDER THE TERMS  
OF THE UNIVERSITY OF CALIFORNIA PURCHASING AGREEMENT  
NO. 2019.001563 FOR ELEVATOR MAINTENANCE, REPAIR AND  
RELATED SERVICES; AND PROVIDING AN EFFECTIVE DATE.**

WHEREAS, after competitive procurement, the University of California in partnership with OMNIA Partners awarded Purchasing Agreement No. 2019.001563 for elevator maintenance, repair and related services to Otis Elevator Company; and

WHEREAS, the City of Sunrise maintains elevators at various facilities that require ongoing maintenance and repairs and wishes to contract with Otis Elevator Company for these services utilizing University of California Purchasing Agreement No. 2019.001563.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF SUNRISE, FLORIDA:

Section 1. “Cooperative Agreement No. 26-23-05-LV between the City of Sunrise and Otis Elevator Company” (Agreement) under the terms of University of California Purchasing Agreement No. 2019.001563 for elevator maintenance, repair and related services is hereby approved. A copy of the Agreement is attached hereto and made a part of this Resolution as Exhibit A.

Section 2. Because these purchases will be made using an existing governmental contract, the City’s formal bidding procedures are hereby waived pursuant to Section 5-173(c)(4) of the Code of the City of Sunrise, Florida.

Section 3. The Procurement Manager is hereby authorized to execute the Agreement and to take all necessary action for the full performance of the Agreement.

Section 4. The Procurement Manager or designee is hereby authorized to renew, amend or extend the Agreement when renewed, amended or extended by the lead agency.

Section 5. Effective Date. This Resolution shall be effective immediately upon its passage.

PASSED AND ADOPTED this \_\_\_\_\_ DAY of \_\_\_\_\_, 2026.

\_\_\_\_\_  
Mayor Michael J. Ryan

Authentication:

\_\_\_\_\_  
Felicia M. Bravo  
City Clerk

MOTION: \_\_\_\_\_  
SECOND: \_\_\_\_\_

CLARKE: \_\_\_\_\_  
GUZMAN: \_\_\_\_\_  
KERCH: \_\_\_\_\_  
SCUOTTO: \_\_\_\_\_  
RYAN: \_\_\_\_\_

Approved by the City Attorney  
as to Form and Legal Sufficiency

\_\_\_\_\_  
Thomas P. Moss