SUNRISE, FLORIDA

RESOLUTION NO. _____

A RESOLUTION OF THE CITY OF SUNRISE, FLORIDA, APPROVING AN "AMENDMENT NO. 1 TO LETTER OF AGREEMENT AND CONTRACT" BETWEEN THE CITY OF SUNRISE AND THE UNIVERSITY OF NORTH FLORIDA TRAINING AND SERVICES INSTITUTE, INC., D/B/A INSTITUTE OF POLICE TECHNOLOGY AND MANAGEMENT FOR A PEDESTRIAN AND BICYCLE SAFETY HIGH VISIBILITY ENFORCEMENT GRANT; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, via Resolution No. 25-115, the City of Sunrise accepted a grant in the amount of $5,000 awarded to the Sunrise Police Department from the University of North Florida Training and Services Institute to provide for payment of overtime costs related to a Pedestrian and Bicycle Safety High Visibility Enforcement and Support Program (HVE Program) ; and

WHEREAS, an additional $30,000 of grant funding is available in furtherance of the HVE Program; and

WHEREAS, an amendment to the agreement between the parties is required for the acceptance of the additional grant funding.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF SUNRISE, FLORIDA:

Section 1. "Amendment No. 1 to Letter of Agreement and Contract" (Amendment) between the City of Sunrise and the University of North Florida Training and Services Institute, Inc., d/b/a Institute of Police Technology and Management (Agreement) is hereby approved. A copy of the Amendment is attached hereto and made a part of this Resolution as Exhibit A.

Section 2. The Chief of Police is hereby authorized to execute the Amendment.

Section 3. The Chief of Police, or designee, is hereby authorized to perform all acts required for the full performance of the Agreement, as amended, including executing any related documents, reports, extensions, or renewals. Any extension or renewal requires the approval of the City Attorney's Office. Any material amendment to the Agreement requires approval of the City Commission. The Chief of Police shall provide the City Clerk with a copy of any executed extensions or renewals.

Section 4. Effective Date. This Resolution shall be effective immediately upon its passage.

PASSED AND ADOPTED this _____ DAY of _____, 2026.

_____
Mayor Michael J. Ryan

Authentication:

_____
Felicia M. Bravo
City Clerk

MOTION: _____
SECOND: _____

CLARKE: ____
GUZMAN: ____
KERCH: ____
SCUOTTO: ____
RYAN: ____

Approved by the City Attorney
as to Form and Legal Sufficiency

_____
Thomas P. Moss