SUNRISE, FLORIDA

RESOLUTION NO. _____

A RESOLUTION OF THE CITY OF SUNRISE, FLORIDA, APPROVING "COOPERATIVE AGREEMENT NO. 25-23-06-MM BETWEEN THE CITY OF SUNRISE AND BSN SPORTS, LLC FOR THE PURCHASE OF ATHLETIC, PHYSICAL EDUCATION SUPPLIES, AND TEAM UNIFORMS" UTILIZING THE REGION 4 EDUCATION SERVICE CENTER CONTRACT NO. R250101; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, after competitive procurement, the Region 4 Education Service Center, as lead agency for Omnia Partners Public Sector, awarded BSN Sports, LLC Contract No. R250101 for an initial term of three (3) years, from June 1, 2025, to May 31, 2028; and

WHEREAS, the City wishes to contract with BSN Sports, LLC for the purchase of athletic, physical education supplies, and team uniforms, under the terms and conditions of the Region 4 Education Service Center Contract No. R250101.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF SUNRISE, FLORIDA:

Section 1. The above stated recital is hereby adopted as true and incorporated herein.

Section 2. "Cooperative Agreement No. 25-23-06-MM between the City of Sunrise and BSN Sports, LLC" (Agreement) is hereby approved in an amount not to exceed FY 2025-2026 approved budgeted funds, with subsequent years' expenditures subject to budget approval. The Procurement manager is authorized to execute the Agreement. A copy of the Agreement is attached hereto and made a part if this Resolution as Exhibit A.

Section 3. Because these purchases will be made using an existing governmental contract, the City's formal bidding procedures are hereby waived pursuant to Section 5-173(c)(4) of the Code of the City of Sunrise Florida.

Section 4. The Procurement Manager or designee is hereby authorized to renew, amend or extend this award when renewed, amended or extended by the lead agency.

Section 5. Effective Date. This Resolution shall be effective immediately upon its passage.

PASSED AND ADOPTED this _____ DAY of _____, 2025.

_____
Mayor Michael J. Ryan

Authentication:

_____
Felicia M. Bravo
City Clerk

MOTION: _____
SECOND: _____

CLARKE: ____
GUZMAN: ____
KERCH: ____
SCUOTTO: ____
RYAN: ____

Approved by the City Attorney
as to Form and Legal Sufficiency

_____
Thomas P. Moss