First Amendment To

Project Agreement

Between

THE CITY OF SUNRISE

And

HAZEN AND SAWYER, P.C.

For

Project Agreement Number: PA-23-027-HS

SAWGRASS WWTP BIOSOLIDS ODOR CONTROL IMPROVEMENTS DESIGN, PERMITTING AND BIDDING

This First Amendment to Project Agreement No. 23-027-HS dated September 26, 2023, between the City of Sunrise, a municipal corporation (City) and Hazen and Sawyer, P.C. (Consultant).

WHEREAS, Project Agreement No. 23-027-HS (Project Agreement) was approved by Resolution No. 21-46-23-F and entered into between the City of Sunrise and Hazen and Sawyer, P.C. for professional engineering services for the Sawgrass WWTP Biosolids Odor Control Design, Permitting, and Bidding Services as authorized under the Project Agreement; and

WHEREAS, on May 16, 2025, the City Manager provided a one hundred eighty (180) days extension to the Project Agreement until November 14, 2025 in accordance with Paragraph 7.1; and

WHEREAS, the Project Agreement expires on November 14, 2025 and the parties wish to extend the term of the Project Agreement to allow for bidding services of the project; and

NOW THEREFORE, in consideration of the mutual covenants and obligations created hereby, as well as other good and valuable considerations, the parties agree as follows:

1. Recitals Incorporated. The foregoing recitals are incorporated by reference and made part of this Amendment.

2. Amendment to Project Agreement. The Project Agreement is amended to add the words shown in underscore and to delete the words shown in ~~strikethrough~~:.

A. Section 7.1 of the Project Agreement is hereby amended as follows:

7.1 This Agreement shall commence on the date this instrument is fully executed by all parties and shall continue in full force and effect ~~for 600 days~~ **until May 13, 2026**, unless otherwise terminated pursuant to Section 8.1 or 8.2, or other applicable sections of this Agreement. ~~The City's City Manager, in his sole discretion, may extend the term of this Project Agreement through written notification to the Consultant. Such extension shall not exceed one hundred eighty (180) days.~~ No further extensions of this Agreement shall be effective unless authorized by City code or City Commission action.

B. Exhibit "2" Project Schedule is hereby amended as follows:

Task/Description	Task Completion Duration In Days	Task Completion In Days Following Notice to Proceed
Task 1 Design Services	-	-
Task 1.1 Project Meetings	-	-
Task 2 Design Documents	-	-
Task 2.1 60% Design Documents/ OPCC	84	84
City Utilities Internal Review Period (60%)	28	112
Task 2.2 90% Design Documents/ OPCC	56	168
City Utilities Internal Review Period (90%)	28	196
Task 2.4 Permitting Services	-	-
90% Submittal to CDD Building	14	210
Permitting Review	84	294
Task 2.3 100% Design Documents/ OPCC	28	322
City Utilities Internal Review Period (100%)	28	350
Task 3 Bidding Service	~~112~~ 610	~~462~~ 960

3. Conflicting Terms. In the event the terms of this First Amendment conflict with those of the Project Agreement or its amendments, the terms of this First Amendment shall govern. All other terms of the Project Agreement shall remain and continue in full force and effect.

4. Captions. The captions of this First Amendment are for convenience only and are not to be construed as defining or limiting in any way the scope or intent of the provisions of this Second Amendment.

5. Effective Date. This First Amendment shall be effective when it is fully executed by both parties.

(Remainder of this Page Intentionally Left Blank)

IN WITNESS WHEREOF, the parties hereto have made and executed this First Amendment on the respective dates under each signature: the City, signing by and through its Mayor, attested to by its City Clerk, duly authorized to execute same and by Hazen and Sawyer, P.C.

CITY

CITY OF SUNRISE, FLORIDA

By: _____
Mayor Michael J. Ryan

_____ day of _____, 20__.

AUTHENTICATION:

_____
City Clerk

(SEAL)

Approved as to form for the City:

By: _____
Thomas P. Moss
City Attorney

CONSULTANT

HAZEN AND SAWYER, P.C.

BY: _____
Patricia A. Carney, P.E.
TITLE: Vice President

____ day of _____, 20__.

AUTHENTICATE:

_____
Title:

_____
Please type name

(CORPORATE SEAL)

WITNESSES:

_____

_____