SUNRISE, FLORIDA

RESOLUTION NO. _____

A RESOLUTION OF THE CITY OF SUNRISE, FLORIDA, APPROVING A "PROJECT AGREEMENT BETWEEN THE CITY OF SUNRISE AND BCC ENGINEERING, LLC FOR PROJECT AGREEMENT NO. PA-26-001-BE CITY OF SUNRISE AND CITY OF PLANTATION INTERCONNECT AND WATERMAIN EXTENSION"; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, on September 23, 2025, via Resolution No. 25-149, the Sunrise City Commission approved an Interlocal Agreement with the City of Plantation for the transfer of infrastructure and establishment of a two-way potable water emergency interconnect for the cities' mutual benefit; and

WHEREAS, the City requires a professional civil engineering firm to provide design, permitting, and bidding services for the project; and

WHEREAS, in 2021, the City entered into a Continuing Services Agreement with BCC Engineering, Inc. (n/k/a BCC Engineering, LLC) for professional civil engineering services for the City; and

WHEREAS, the City has developed a Project Agreement with BCC Engineering, LLC based on the firm's reasonable proposal and based on its experience and availability for these services.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF SUNRISE, FLORIDA:

Section 1. Pursuant to the Continuing Services Agreement between the City of Sunrise and BCC Engineering, LLC, the "Project Agreement between the City of Sunrise and BCC Engineering, LLC for Project Agreement No. PA-26-001-BE City of Sunrise and City of Plantation Interconnect and Watermain Extension" (Project Agreement) is hereby approved. A copy of the Project Agreement is attached hereto and made a part of this Resolution as Exhibit A.

Section 2. The Mayor is hereby authorized to execute the Project Agreement.

Section 3. The City Manager is hereby authorized to extend the term of the Project Agreement in accordance with the terms of the approved Project Agreement. The City Manager, or designee, shall provide the City Clerk with a copy of any such extension.

Section 4. Effective Date. This Resolution shall be effective immediately upon its passage.

PASSED AND ADOPTED this _____ DAY of _____, 2025.

_____
Mayor Michael J. Ryan

Authentication:

_____
Felicia M. Bravo
City Clerk

MOTION: _____
SECOND: _____

CLARKE: ____
GUZMAN: ____
KERCH: ____
SCUOTTO: ____
RYAN: ____

Approved by the City Attorney
as to Form and Legal Sufficiency

_____
Thomas P. Moss